



**HARDIN COUNTY**  
Board of Supervisors

**Wednesday, September 8, 2021**

**NOTICE: Meetings will be held electronically and in-person. To access and participate in meetings remotely, please call 641-939-8108 for Zoom meeting information.**

1. 9:00 A.M. Call To Order  
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[09-01-2021 MINUTES.PDF](#)  
[09-01-2021 CHAT LOG 1.PDF](#)  
[09-01-2021 CHAT LOG 2.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT.PDF](#)

6. Presentation By ISG Engineering
7. Utility Permits & Secondary Roads Department
8. Resolution To Publish Notice Of Letting For Lease Of Agricultural Land

Documents:

[2021-09-01 IF AG LEASE.PDF](#)

9. Resolution To Enter 28E Between Hardin County And Marshall County For Asphalt Resurfacing Of County Highway S75

Documents:

[2021 S75 AGREEMENT VER 1.PDF](#)

10. Resolution Accepting Bid And Awarding Contract For Trail Projects NRT-C042(87)--9G-42 And TAP-R-C042(104)--8T-42

Documents:

[RESOLUTION ACCEPTING BID AND AWARDING CONTRACT FOR TRAIL](#)

[PROJECT.PDF](#)

11. Set Date & Time For Public Hearing On Deeding Roadways Within The Unincorporated Towns Of Abbott And Robertson

Documents:

[ABBOTT RD ALLEY DEED DESCRIPTIONS.PDF](#)  
[ABBOTT TAX SALE 2021-MAP 8-19-21.PDF](#)  
[ROBERTSON ALLEY DEED DESCRIPTIONS.PDF](#)  
[ROBERTSON DEED MAP 2.PDF](#)

12. Northeast Iowa Area Agency On Aging 28E Agreement

Documents:

[28E AGREEMENT - NORTHEAST IOWA AREA AGENCY ON AGING.PDF](#)

13. Proclamation – National Voter Registration Month

Documents:

[NATIONAL VOTER REGISTRATION MONTH PROCLAMATION.PDF](#)

14. Tax Abatement

Documents:

[TAX ABATEMENT V2 - HOYTS.PDF](#)

15. Recorder's Monthly Report

Documents:

[RECORDERS MONTHLY REPORT.PDF](#)

16. Sheriff's Monthly Report

Documents:

[SHERIFFS MONTHLY REPORT.PDF](#)

17. Changes Of Status - Secondary Roads

Documents:

[CHANGES OF STATUS - SECONDARY ROADS.PDF](#)

18. Changes Of Status – Sheriff's Office

Documents:

[CHANGES OF STATUS - SHERIFFS OFFICE.PDF](#)

19. Other Business

20. Adjournment/Recess

21. 9:30 A.M. Drainage  
Courthouse Large Conference Room
22. 10:00 A.M. Call To Order  
Courthouse Large Conference Room
23. Approval Of Agenda
24. Public Hearing: Animal Feeding Operation Construction Permit – Schiller Site, Section 3,  
Alden Township

Documents:

[SCHILLER CAFO CONSTRUCTION APPLICATION.PDF](#)  
[CHECKLIST FOR CAFO SCORING - NEW.PDF](#)

25. Verify Proof Of Publication
26. Review Project
27. Written Comments
28. Public Comments

Documents:

[CAFO HEARING COMMENT POLICY.PDF](#)

29. Close Hearing
30. Adjournment